



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER FOR ELECTION TO OFFICE OF

|                 |               | Kusinga         |              | 1 |
|-----------------|---------------|-----------------|--------------|---|
| Corporation for | or the office | of Councillor / | /Corporator/ |   |

SI. No. 301 Dets & 6-3-2-2

| OR                | NAC/Municipality/Municipal Corporation for the office of |  |
|-------------------|--|--|
| Chairperson/Mayor |  |  |

(strike out whichever is not applicable)

| I. Pockach Ban Ahoson/daughter/wife  |          |
|--|----------|
| of Sunadhar Banchhor Aged 34   | years,   |
| resident of Borogpadar Hard No. 07 (mention full                             | postal   |
| address), a candidate at the above election, do hereby solemnly affirm and s | state on |
| oath as under:-  |          |

(2) My name is enrolled in Frakath Sco. Chha. M. (Name of the Ward No. 7 Municipality/ Municipal Corporation), at Serial No. 3.4.9 in Booth No. .....

frekæst Bundhar

rakash Kumar Bas Notary, Kesinga

Notary, Kesinga Govt. of Orlessa Regd. No.: ON-33/2004 Exp. Date- 16.02.202 Details of Permanent Account Number (PAN) and status of filing of Income tax

| [01 N       | Names  | PAN                                     | The financia   | <b>T</b> ot      | al income own in Income Tax Return(in  |
|-------------|--|---|--|------------------|--|
| Sl. No.     | ivaines  | 11114                                   | year for   |                  | read for the last 1100   |
|             |  |   | hart Income  | ·   ra:          | ancial Years completed (as   |
|             |  |   | tax return   | 1 7111           | ancial south   |
| 8           |  |   | has been filed   | on               | 31 March   |
|             | _  |   |  |                  | •  |
|             | j.,  |   |  |                  |  |
| 1.          | Self   | A020B                                   | 3926R  | (i)              | 4111   |
|             | ·  | 1,027                                   |  |                  | ML   |
|             |  |   |  | (ii)             | NIC  |
|             | (48)   |   | MIL  | (iii)            |  |
|             | e, therese,  |   | //   |                  | ML   |
|             | (9)  | 1                                       |  | (iv)             |  |
|             | { <y*< td=""><td></td><td>,</td><td>-</td><td>MIL</td></y*<>   |   | ,  | -                | MIL  |
|             | 1  |   |  | (v)              | · MIL  |
| 2.          | Spouse   |   |  | (i)              | 6117   |
| · · · · · · | out din construction   |   | · Care de  |                  | MIL  |
|             |  |   | NIL  | (ii)             | in pulling   |
|             | ×  | MIC                                     | NIC  | (iii)            | MIL SON  |
|             |  | ,                                       |  | (iv)             | NIL.   |
|             | .sn  |   |  | (v)              | NK   |
| 3.          | HUF (If Candidate is   |   |  | (i)              | 11/1/16/2011   |
|             | Karta/Coparcener)  | *. * .                                  |  |                  | NIL AND  |
|             |  | MIL                                     | M12  | (ii)             | NIL  |
|             |  | · • • • • • • • • • • • • • • • • • • • | estata a Milita  | (i <b>ii</b> ) · | NIL  |
|             | and then the above   | Car. 25 2                               | e o como la compania de la compania | (iv)             |  |
|             |  |   |  |                  |  |
|             | the cases in the Atlanta   |   | 1, 3, 6, 7, 7, 7, 7, 7, 7, 7, 7, 7, 7, 7, 7, 7,  | (v)              |  |
|             | **   |   |  |                  | ML   |
| 4.          | Dependent 1  | ,                                       |  | (i)              | armanally  |
|             | !  | ,                                       |  | (ii)             | The state of the s |
|             | :  | :                                       |  | . ,              | Comment of the same part   |
|             |  | HIL                                     | MIZ  | (iii)            |  |
| }           |  |   |  | ,,,,             | 141_   |
|             | :  |   |  | (iv)             | MIL  |
|             | and a side of the second of th |   |  | (v)              |  |
|             |  |   | <del>,</del>   |                  | MIL  |

Prakash Kumar Dos Notary, Kesinga Govt. of Orissa Regd. No.: ON-33/2004 Exp. Date- 16.02.2024 Brakash Banchher



|    |             |     |       | Tan   | 14   |
|----|-------------|-----|-------|-------|------|
| 5. | Dependent 2 |     |       | (i)   | NI.L |
|    |             | 1   | . 114 | (ii)  | HIL  |
|    |             | MIC | MIL   | (iii) | NIL  |
|    |             |     |       | (iv)  | NL   |
|    |             | -   |       | (v)   | MIL  |
| 6. | Dependent 3 |     |       | (i)   | MIL  |
|    |             | MIL | MIL   | (ii)  | NIL  |
|    |             |     | 1740  | (iii) | NL   |
|    |             |     |       | (iv)  | ML   |
|    |             |     |       | (v)   | NIL  |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

### (5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

|     |   | Table | denth, e.g. | ,             | :                |
|-----|---|-------|-------------|---------------|------------------|
| (a) | FIR No. with name and address of Police Station concerned | N'A   | HA          | NA            | :<br>:<br>:<br>: |
|     |   | •     |             | to the second |                  |
|     | 1 11  |       |             | ,             | :                |

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Prakash Kumar Das Notary, Kesings Govt. of Orless Regd. No.: ON-33/2004

| 3/ | 220   | <u>a</u> //  |    |    |    |
|----|-------|--|----|----|----|
| 0  | T. OF | Case No. with Name of the Court  |    |    |    |
|    | (c)   | Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).        | NA | NA | NA |
|    | (d)   | Brief description of offence   | NA | MA | NA |
|    | (e)   | Whether charges have been framed (mention YES or NO)   | MA | NA | NA |
|    | (f)   | If answer against (e) above is YES,<br>then give the date on which<br>charges were framed              | MA | NA | MA |
|    | (g)   | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | NA | NA | MA |

### (6)Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table (a) Case No. (b) Name of the Court MA MA Sections (c) of Acts/Codes involved (give no. of the Section, MA e.g. NA NA Section..... of IPC, etc.).

Prakash Rumar Mas Notary, Kesinga Notary, Orissa Govi. of Orissa Regd. No.: ON-33/2004 Regd. Date-16.02.2024

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| ,          |  | •   |    | 1.0       |
|------------|--|-----|----|-----------|
| (d)        | Brief description of offence for   |     |    |           |
|            | which convicted  | NA  | MA | NA        |
| (e)        | Dates of orders of . conviction  | NA  | NA | NA        |
| <b>(f)</b> | Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)   | NA  | NA | NA        |
| (g)        | Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction. | MA  | NA | NA        |
| (h)        | If answer to (g) above is YES,<br>give details and present status<br>of appeal   |     | NA | NA        |
| (i)        | Discharged /acquitted in the cases(s) Section of the Act and description of the offence  |     | NA | NA        |
| (i)        | The Court Which had taken cognizance   | NA  | NA | NA        |
| (k)        | Case No  | MA  | NA | NA-       |
| (1)        | Details of Appeal/application<br>for revision etc. if any filed<br>against above order taking<br>cognizance  | 174 | NA | NA        |
| (m)        | Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance              | NA  | 7  | NA        |
| (n)        | The Court Which had taken cognizance   | NA  | NA | NA        |
| (0)        | Case No  | NA  | NA | NoAccount |

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Prakosh Hamur Das Notary, Kesinga Govi of Orissa Regd. No.: ON-33/2004 Exp. Date-16.02.2994



| Details of Appeal/application<br>for revision etc. if any filed<br>against above order taking<br>cognizance | NA | HA | MA |  |
|---|----|----|----|--|
|   |    |    |    |  |

- 1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

### A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
  - Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

# Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

| S.<br>No. | Description  | Self  | Spouse | HUF | Dependent<br>-1 | Dependent<br>-2 | Dependent<br>-3 |
|-----------|--------------|-------|--------|-----|-----------------|-----------------|-----------------|
| (i)       | Cash in hand | 10000 | 2000 F | MIL | MIL             | MIL             | ML              |

Prakash Kumar Das Notary, Kesinga Notary, of Orissa Govt. of On-33/2004 Regd. No.: ON-33/2024 frakcish Bewiller

| ii)      | Dotoile of J   |                            |                                |     | ·•  | 1/08 | NT CK |
|----------|--|----------------------------|--------------------------------|-----|-----|------|-------|
| ,        | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | Bank<br>of Bora<br>RD- 500 | da<br>81-                      | ML  | ار  | Mle  | NIC   |
| (iii)    | Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.   | HIL                        | ML                             | ML  | NK  | NIL  | 1412  |
| (iv)     | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount   | 6.1.C<br>Rs. 1200          |                                | ML  | ML  | HIL  | MIL   |
| (v)      | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other , receivables from debtors and the amount.  | ML                         | 141                            | ML  | MIL | HIL  | MIL   |
| (vi)     | Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you  |                            | 1411                           | HIL | ML  | MIL  | MIL   |
| (yii)    | Jewellery, Gold, Gold<br>Ornaments Silver and<br>Silver Ornaments valuable<br>thing(s) (give details of<br>weight and value) with<br>approx. present market<br>value according to you  | 11.                        | Chold<br>live gan<br>live gand | MIL | ML  | M1C  | MIL   |
| (viii) - | Any other assets such as value of claims/interest  | MIL                        | HIL                            | MIL | MIL | HIL  | ML    |
| (ix)     | Gross Total value  | יַם                        | 50000                          | MIL | HIL | ML   | NIL   |

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Note: 1. Properties in joint ownership indicating the extent of joint ownership will also (8) Details of Immovable assets:

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets. Dependent Dependent-2 Dependent-1 Spouse .3 Self Description No no very kadar Bos antoda Agricultural Land NL (i) Ac. 0.80 med ML ML Location(s) Survey MIL number(s) 4e, 0,80 par All MIC Area (total measurement MIL MUMIL in acres) Whether inherited ML MIL property MIL 17C NLL MIL (Yes or No) Nh Date of purchase in case 1-11 MIC MIL MIL NL of self - acquired property Cost of Land (in case of PH2500 MIL MIL MIL MIL ML purchase) at the time of purchase Any Investment the on MIL MC MIL MIL NL way NIC by land development, construction RUL! MIL Approximate Current MIL MIL ML ML market value Non-Agricultural Land (ii) MIL ML ML MIL 176 191 Location(s) Survey number(s) Area (total measurement MUMIL ML ML HL in sq. ft.)

Date of purchase in case MIL HIL ML ML 711 ML of self - acquired property Cost of Land (in case of 142 1111 MIL MIL MIL purchase) at the time of 1416 purchase

h Kumar Das Govt. of Orissa Regd. No.: ON-33/2004 Exp. Date- 16.02.2024

Whether inherited

property

(Yes or No)

Grapaesh Banchhor

MIL

ML

HIL

ML

|       |   |      |     |      |      | 1/10  | OVT O |
|-------|---|------|-----|------|------|-------|-------|
|       | Any Investment on the land by way of development, construction etc.           | ML   | MIC | 1412 | HIL  | MIC   | MIC   |
|       | Approximate current market value  | ML   | HL  | MIL  | Mr   | MIL   | ML    |
| (iii) | Commercial Buildings (including apartments) -Location(s) -Survey number(s)    | 11/2 | HL  | PHIL | MC   | ML    | 1416  |
|       | Area (total measurement in sq. ft.)   | ML   | ML  | ML   | MIL  | ML    | MIL   |
|       | Built-up Area (total<br>measurement in sq.ft.)                                | M    | M   | ML   | ML   | MIL   | 1-11- |
|       | Whether inherited<br>property<br>(Yes or No)                                  | M    | ML  | ML   | ML   | MIC   | ML    |
|       | Date of purchase in case of self - acquired property                          | ابال | MIL | MILL | 1211 | ML    | M     |
|       | Cost of property (in case of purchase) at the time of purchase                | 142  | ML  | LUIL | MIL  | ML    | MIL   |
|       | Any Investment on the property by way of development, construction etc.       | M    | Mr  | MIL  | ML   | ML    | 1212  |
|       | Approximate current market value  | ML   | HIL | MIL  | 1410 | MV    | 1416  |
| (iv)  | Residential Buildings (including apartments): -Location (s) -Survey number(s) | M    | HIL | MIL  | ML   | ML    | 1412  |
|       | Area (Total measurement in sq. ft)  | M    | ML  | MIL  | Mr   | ML    | MIL   |
|       | Built up Area (Total<br>measurement in sq. ft.)                               | MIL  | ML  | MIL  | ML   | ML    | MM    |
|       | Whether inherited property (Yes or No)  | Ma   | HIL | MIL  | ML   | إساام | M     |
|       | Date of purchase in case of<br>self – acquired property                       | M    | MIL | M    | MIL  | MIL   | MIL   |

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Prakash Kumar Das Notary, Kesinga Govt. of Orissa Regd. No.: ON-33/2004 Exp. Date-16.02.2024

| 1    | A 1771 | MC110 PROPERTY OF |          |  |
|------|--------|-------------------|----------|--|
| Ha   | AR     | Yx                | A. S. C. |  |
| 16   | Kuma   | Das               | A.       |  |
| 2    | A 6809 | 1200A             | 165      |  |
| 12   | E PRES | 2733              | 14       |  |
| 118  | XC     |                   | 0//      |  |
| 11/2 | UVI    | [. O              |          |  |
|      | -      |                   |          |  |

| 1  | yy7  | 01/  |     |     |     |     | T   |      |
|----|------|--|-----|-----|-----|-----|-----|------|
| ** |      | Cost of property (in case of<br>purchase) at the time of<br>purchase | ML  | MIL | MIL | ML  | HIL | WIT. |
|    |      | Any Investment on the land by way of development, construction etc.  | Hr  | ML  | ML  | MIL | 7NL | ,411 |
|    |      | Approximate current market value                                     | M   | MIL | MIL | ML  | MIL | 416  |
|    | (v)  | Others (such as interest in property)                                | 141 | ML  | MIL | MIL | MIL | NL   |
|    | (vi) | Total of current market value of (i) to (v) above                    | MIL | ML  | MIL | ML  | HIL | NIL  |

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

> (Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S.  | Description   | Self | Spouse | HUF   | Dependent-1 | Dependent-2 | Dependent- |
|-----|---|------|--------|-------|-------------|-------------|------------|
| No. |   |      | ,      |       |             |             | <u> </u>   |
| i)  | Loan or dues to Bank/Financial Institution(s)                             |      |        |       |             |             |            |
|     | Name of Bank or Financial Institution, Amount outstanding,                | All  | 111    | M     | 1-41C       | 1916        | ML         |
|     | Nature of loan  |      |        | , ,   |             |             |            |
|     | Loan or dues to any other individuals/ entity other than mentioned above. | 112  | ML     | MIL   | ML          | Me          | MLC        |
|     | Name(s), Amount outstanding, nature of loan                               | 1.11 |        | a e e |             |             |            |
|     | Any other liability   | MIL  | M      | MI    | MIL         | ML          | MIN        |
| • • | Grand total of liabilities  | ML   | MIL    | MIL   | ML          | MIL         | ML         |

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Frakash Banchhor



| OVT OF ST  |
|--|
| (10) Details of profession or occupation:  |
| (a) SelfFarmer (b) Spouse  |
| (10A) Details of source(s) of income:  (a) Self  |
| (C) Source of income, if any, of dependents,   |
| (10B) Contracts with appropriate Government and any public company or companies  |
| (a)details of contracts entered by the candidate   |
| (b) details of contracts entered into by spouse  |
| (c) details of contracts entered into by dependents  |
| (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest  |
| (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners  |
| (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share  |
| (11). My educational qualification is as under:  |
| matric Paus on Keeringa sidyapits Koninga  |
| (Give details of highest School / University education mentioning the full form of the certificate/diploma/ degree course, name of the School /College/ University and the year in which the course  |
| was completed.)  VERIFICATION  |
| I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-   |
| (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;   |
| (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.   |
| Verified at Klesinge this the 6 th day of March 2022   |
| Witnesses:   |
|  |
| 2018 AGAGATION SECRET ON SOUTH THAT THE Grakash Bemchile   |
| DEPONENT NOME OF THE PARTY OF T |
| don't find by Prakash Kimar bus  |
| Notary, Kesinga<br>Govt. of Orlesa<br>Regd. No.: ON-33/2004<br>Exp. Date- 16.02.2024   |

1. Midavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

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Prakash Kumar Das Nota y, Kesinga Govt. of Orissa Regd. No.: ON-33/2004 Exp. Date- 16.02.2024



## BEFORE THE NOTARY PUBLIC, KESINGA, KALAHANDI **AFFIDAVIT**

I Prakash Banchhor, aged about 34 years, S/o- Sunadhar Banchhor, R/o-Village- Boringpadar, Ward No- 07, Po/Ps- Kesinga, Dist- Kalahandi do hereby solemnly affirm and state on oath as follows:

1. That, I am a candidate of Councilor in Ward No-07 of Kesinga NAC (Municipality Election).

2. That, by virtue this affidavit I declare that I have one nos of spouse and I have two nos of children.

3. That, if the above said declaration will be found false in future, I will be responsible for the same.

4. That, I swearing this affidavit to produce before the Election Officer, NAC Kesinga in order to file my nomination paper as a Councilor in Ward No-07, NAC Kesinga. Pockath Benchor

### Verification

I the above named deponent do hereby verify the above contents from Para 1 to 4 are true & correct to the best of my knowledge and belief. Hence I put my hand on it on this 6<sup>th</sup> day of March 2022.

Identified by me

fraxash Bandshor

Regd. No.: ON-33/2004 Exp. Date- 16.02.2024

**DEPONENT** 

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8. V Kesinga



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Notary, Kesinga Govt. of Orissa Regd. No.: ON-33/2004 Exp. Date- 16.02.2024

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